Source: The Straits Times, pA22 and A23

Date: 27 November 2021



Panellists at the IPS-RSIS forum on identity this week included (from left) Associate Professor Zhang Weiyu from the National University of Singapore's communications and new media department; Mr Joel Lim, managing director of Zyrup Media; and Ms Chan Chi Ling, chief operations officer of non-profit technology organisation bettersg. PHOTO: INSTITUTE OF POLICY STUDIES

How best to bridge divides and strengthen a common national identity?

Linette Lai Political Correspondent

At a time when people are rediscov-ering their "tribes" and reasserting different facets of their identities. it feels harder than ever to forge

common Singapore identity every one feels they have a share in. concluded the properties of the concluded the concluded the concluded the case when friction arises between groups with different lived experiences, which can lead to people turning inwards and doubling down on their positions, rather than reaching out in reciprocity and compromise.

These were some of the issues raised at a conference on identity is saided at a conference on identity Studies (IPS) and the S. Bajarra man School of International Studies (IPS) and the S. Bajarra man School of International Studies (IPS) and the S. Bajarra the conference on identify the conference on identity is sufficient to the conference on the conference of the conference of the conference on the conference of the confer

ies (RSIS) on Tuesday.
Insight looks at three ap-

CARVING OUT SPACE FOR DEBATE If disagreements arise because peo-ple are ignorant of what other people are ignorant of what other peo-ple feel strongly about, then creat-ing spaces for discussion might help both sides reach a common understanding. These could in-clude conferences involving aca-demics and civil society voices, as well as small-group dialogues. In September last year, the Con-versations on Singapore Women's Development was launched to un-

the resultant feedback to be com-

piled into a White Paper. For such platforms to be effective, they must be made available, accessible and attractive for peo-ple to take part in, said Professor David Chan, a psychologist and director of Singapore Manage-ment University's Behavioural Sci-ences Initiative, who was a panel-

list at the IPS-RSIS forum.

But timing and context matter, especially when the issues under discussion involve irreconcilable differences in values and are likely to stir up strong emotions, Prof Chan said. A discussion that is Chan said. A discussion that is badly timed, poorly planned and hastily implemented can hurt in-stead of help. When such discussions do go ac-

When such discussions do go ac-ording to plan, there are benefits. Associate Professor Yow Wei Quin, from the Singapore Univer-sity of Technology and Design's people become more aware of their unconscious thinking. They may also become more composant of how their actions may impact or be influenced by others, she added. But what about groups that are or are not ready to enwave in deor are not ready to engage in de-bate with the wider society?

Women, for instance, have historically been excluded from such de Weiyu from the National University We'yu from the National University of Singapore's communications and new media department. In many cases, these groups then formed their own safe spaces to share experiences and form social identities. 'And these safer deliberation spaces became foundations upon which these social groups can reach out. to the larger society', she said.

are currently under various pieces of legislation. While such laws may not make people get along with one another, PM Lee said, they signal what society considers right or wrong and "nudge people over time to behave better".

Singapore is also working on new anti-discrimination laws, with a Tripartite Committee on Workplace Fairness making recommenda-tions on this legislation. These are expected to cover areas set out in existing guidelines on fair employexisting guidelines on fair employ-ment practices, such as age, race, gender, religion, nationality, lan-guage, marital status, or disability. But civil society groups have sug-gested that legal protections be ex-tended to prevent discrimination based on categories such as sexual orientation and gender identity and expression.

Having laws in place will make it mandatory for offenders to un-dergo a rehabilitative regime, said Associate Professor Adrian Kwek from the Singapore University of So-cial Sciences' Centre for University Core. But they may also mean that people treat one another well be-cause they fear punishment – rather than internalising values that

their own safe spaces to share experiences and form social identities.

"And these safer deliberation spaces the safe space of the safe safe s

sions – such as distrust, or worse, hate between communities," said the senior research fellow and head of society and culture at IPS. Too much, and it may inhib to repression within the self and the community."

One way to manage this might be for influential people on social mediant without or worse the space – to set data who rown the space data way to the space of t themselves and their communities, she suggested. A HANDS-DEE ADDDOACH?

AHANDS-OFF APPROACH?
There is the option of letting debates on identity run their course, without attempting to shape them or arbitrate in any way.
On Tuesday, Finance Minister Lawrence Wong said Singaporeans will always find a "fair and honser brokes" in the Government. est broker" in the Government, which will strive to make sure all groups feel heard and included. the group that we are represent-ing... because it will backfire." He called instead for the cre-

winch will strive of make side at the control of th

Prof Chan added: "It will be coun-terproductive if our anger, convic-tion or passion is not translated into constructive actions that solve problems. So regardless of Prof Kwek suggested an approach first put forth by philosopher John who we are and the views we hold Rawls that operates based on an "workpaping consensus". Instead of building harmony based on shared values – which may differ But that does not mean shying

shared values – which may differ from person to person, and even from person to person, and even from the person with the person person to person person to person person to person person to the person to be person

derstandable, legitimate and at times even useful, but it is impor-

tant to be calm and composed

think we are no longer adapti And what we do is a disservice

values – such as schools and reg-glousorganisations-align intrans-mitting values that affirm such norms, he said. This framework should also teach and model scien-rifically supported, productive nethods of disagreement. The topic of disagreement came



Primordial pulls of race remain

Goh Yan Han

In 1854, riots between Hokkiens and Teochews in Singapore lasted over 10 days and left at least 400 dead and 300 houses burnt.

Over a hundred years later in 1964, race riots in the country led to 36 deaths and 560 injured. In recent years, incidents involving race have also made headlines, which is the state of the

riminated against when looking for housing or job opportunities. These examples show how pri-mordial markers of identity, such as race, religion and language, have been a source of conflict in

Increasingly, race has been a Increasingly, race has been Increasingly, race has been a topic of focus, with the term "Chi-nese privilege" roundly debated and minorities sharing their experi-ences on social media. One platform is Minority Voices,

One platform is Minority Voices, an Instagram page co-founded by Mr Sharvesh Leatchmann as a safe space for people to share stories of racism and discrimination. During the recent IPS-RSI Conference on Identity, he said-"When I and people who look like me are questioned about our nationality and about our citizenship, very often that makes you feel like you are contracted the good of the poor and the property of the poor o not part of the social fabric... not part of Singaporean-ness." Discrimination can result in people developing hatred of their own

ethnicity and distancing them-selves from their own culture and seives from their own culture and race, he added.
Addressing this, psychology professor David Chan from Singapore Management University noted that the concerns of minorities and their lived experiences are legitimate and should not be dismissed.

a topic of focus, with the term "Chinese privilege" roundly debated and minorities sharing their experiences on social

> "There's much to be said and be thought about how we, collectively as Singapore, have gone about this effort to try to foster understanding on issues of race," he said.

"My own view is that the Chi-nese-Malay-Indian-Other (cateness-Malay-Indian-Other (cate-gorisation) is past its use-by date. And it's about time we really think of how to reconceptualise that." In a speech at the conference, Fi-nance Minister Lawrence Wong said managing tensions does not mean pretending differences do not exist. He cited France, which

banned the collection of race-based data. "But the problem has not gone away. Instead, France has seen a surge of racial protests in recent years, with many minority groups calling for the government to col-lect race-based data so as to better inform policipashing." he seems inform policymaking," he said.

"As a starting point, we must recognise that the pull of identity

recognise that the pull of identity politics arises from real differences in lived realities. These lived realities, such as of minorities in Singapore sometimes being mistaken for foreigners, are what legitimise discussions about privilege, said Professor Vineeta Sinha, a sociologist at the National University of Singapore. In the National University of Singapore to not think about race or gender or to not think about race or gender or sexuality or arothine else when I'm

sexuality or anything else when I'm trying to get a job or a promotion, or rent an apartment," she said. She called for a Singapore where

people discuss privilege openly, both without denial and without

demonising any group.
Such a situation would see Singa-poreans making a commitment to the right of others to express them-selves, even if they are not part of those communities.



Minding the local-foreign divide

In a bid to focus on the Singaporeran identity, one must be cautious not or creat a diskins between Singaporeans and non-Singaporeans, including permanent residents.

With nearly 40 per cent of the oppulation in Singapore being foreginers, that divide could be very least the second of the oppulation of the second of the se Women for Action and Research

Women for Action and Research (Aware), at a conference on identify this week.

A particular of the conference of the con (Aware), at a conference on iden-tity this week. Groups could fall through the cracks, such as migrant spouses with Singaporean children, and the creation of different categories of people here can result in danger-ous divides like first class or sec-ond class, she said.

The local-foreign divide has

taking a selfie with Mr Rimy Lau on a train in 2015 after the latter urged him to keep his seat when he got up for other commuters, ST FILE PHOTO

about migrants became more ap

competition. The Government sub-sequently introduced a range of tools to tighten the inflow of for-eign workers at every skill tier, such as high foreign worker levies and stricter criteria for S Pass and Employment Pass holders.

During the 2011 General Election, an immigration policy seen as too lax amid an influx of foreigners was

possibly the most emotionally and politically charged issue, as Singaporeans complained about overcrowding and perceived unfair job competition.

> Xenophobia has also resurfaced during the Covid-19 pandemic, with some foreigners accused of "spreading the virus here". The recent parliamentary debate Therecent parliamentary debate over the India-Singapore Comprehensive Economic Cooperation Agreement (Icea) also has roots with a cosmopolitan city. a placaferentic (Icea) also has roots with cosmopolitan city. a place in the India Comprehensive Cooperation (Icea) also has roots with a cosmopolitan city. a place in the India Comprehensive Cooperation (Icea) also have in common and share in our common and share

Wong had said that the Progress Wong had said that the Progress Singapore B arry's campaign against Ceca had "strong racist and xenophobic undertones". His fellow ministers made a similar point. In response, 1878 Non-Continue Tongonse, 1878 Non-Continue Tong

versity said it would be dangerous to act as if the Singaporean iden-tity is the "only and most powerful force to bind people together and all other things don't matter". That is not the case, as common

That is not the case, as common values and a respect for dignity can also bind people together. He noted that there is no country, government or people who in discussions deliberately leave out national identity and citizenship. He said: "I think Singaporeans would very much like to say that as Singaporeans, (this is what) we have in common and share in our identity. That's not inconsistent with a cosmopolitan city... a place

LGBTQ and vaccine issues



While some divisions like race and While some divisions like race and religion have their roots in history, emerging issues like gender and sexuality have split Singaporeans. Lesbian, gay, bisexual, transgen-der and queer (LGBTQ) issues ave been more prominent in the last decade, with those who cham-pion such rights at odds with other groups.
The concerns of LGBTQ people

The concerns of LGBTQ people are important, and one cannot say to any group that their concerns are illegitimate or exaggerated, Finance Minister Lawrence Wong acknowledged earlier this week.

"Every Singaporean deserves a place in our society, regardless of his or her background, status or certain conceils of the control of the contr racial or cultural identity." he said at a conference on identity.

A 2019 photo of the annual Pink Dot event. LGBTQ issues have been more prominent in the last decade, with those who champion them at odds with other groups. ST FILE PHOTO

"This is what a fair and just soci ety must mean. And we cannot - in the name of avoiding the dangers of identity politics - deny the rights of a variety of groups to or

rights of a variety of groups to or-ganise themselves, so as to gain recognition for their concerns, or seekt in improve their conditions. The LGBTQ community, with the control of the conditions of the con-trol of the control of the control of the their control of the control of the con-trol of the control of the control of the their control of the control of the Weve seen a loof of tricks within the queer community who have actually been holding Pinh Do to the catually been holding Pinh Do to the Pinh Do thas, *h e said referring to the annual movement to support the annual movement to support the LGBTQ community and a

the LGB1Q community and a group formed to oppose it. Other emerging divides include those between people who are pro-vaccine and anti-vaccine, espe-cially amid the Covid-19 pandemic. Also circulating on social media are anti-vaxxer perspectives, in

Other emerging divides include those between people who are pro-vaccine and anti-vaccine, Covid-19 pandemic.

particular those critical of restric-tions on people who choose not to be vaccinated.

be vaccinated.

Experts have cautioned against the dangers of a class divide linked to factors like race and nationality.

Assistant Professor Walid Jumblatt Abdullah from Nanyang Technological University's School of Social Sciences said Singapore has to go beyond cursory or superficial. go beyond cursory or superficial statements about how inequality matters and think deeper about what meritocracy truly means. He pointed to the rise of pop-ulism in the West and in Asia, say-

pal research fellow Mathew Math ews highlighted generational di-vides that emerged elsewhere but are also present here. "Different co horts who have grown up under dif ferent circumstances and are in-formed by their context might view issues rather differently, and some-times feel that people in particular generations may be hampering soci-detrimental direction. The said. "In the Singapore context, age differences also relate to different educational attainment and ability to navigate the digital world." The way fault lines play out here too, he added. For instance, in ferent circumstances and are in

here too, he added, For instance, in some countries, a person's affilia tions closely track their political identity, and in turn their attitudes

seently, and in turn their actitudes — such as towards immigrants.

"When there are methods of mobilising identities which are adversarial in nature, you can expect that the fault lines will be even more difficult to manage," he said.

Goh Yan Han